

Program Book
for
Community Service Project

Name of the Student: B. Anki:tha Angel

Name of the College: V.A. Govt. Degree College for women, Chirala

Registration Number: V213016091

Period of CSP: 4 months From: July To: October

Name & Address of the Community/Habitation: Mariampet, Chirala.

Community Service Project Report

Submitted in accordance with the requirement for the degree of *B.A.*

Name of the College: *V.A. Government College for Women*

Department: *Microbiology*

Name of the Faculty Guide: *Dr. P. Niveda*

Duration of the CSP: From *July* To *October*

Name of the Student: *B. Anitha Angel*

Programme of Study: *Health and Hygiene*

Year of Study: *2022*

Register Number: *V213016091*

Date of Submission: *30 Nov 2022*

Student's Declaration

I, B. Ankitha Angel, a student of CSP Program,
Reg. No. Y213016091 of the Department of Microbiology
Y.A.G.C.W College do hereby declare that I have completed
the mandatory community service from 01/07/22 to 31/10/22 in
Mariampet, Chirala (Name of the Community/Habitation) under the Faculty
Guideship of Dr. P. Meerada, (Name of the Faculty Guide), Department
of Chemistry in Y.A.G.C.W College

B. Ankitha Angel

(Signature and Date)

Endorsements

[Signature]
Faculty Guide

[Signature]
Head of the Department

Principal

[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)



ACKNOWLEDGEMENTS

I am thankful to the Government of Andhra Pradesh, Andhra Pradesh State Council of Higher Education. I am very thankful to the Commissioner of collegiate education. We, the students are grateful to you sir for your efforts for our better employment & future.

My sincere thanks to our college principal Dr. Ch. Ramanamma, Dr. Y. Chinna Rao, CSP Co-ordinator, Sri. B. Ratneswara Rao, Advisor & Smt. Dr. P. Nierada Mentor of CSP for their guidance & support in planning, executive & completion of this CSP.

I would like to express my heartfelt thanks to the people of 32nd ward of Mariampet, Chirala, ward member & ward volunteer for their support in getting data for this project.

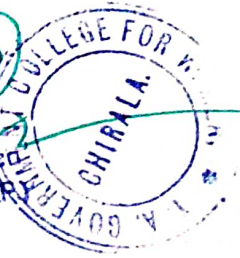
I express my thanks to my parents & friends who supported in entire process of my Community Service Project

B. Anitha Angel.

PHOTOS AND VIDEO LINKS



A.P. [Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: B. Anitha Angel
CLASS: D Bsc GROUP: MZC ROLL NO: 01 DATE: 16/02/23
REGD. NO: V213016091 MOBILE NO: 7780368706

MENTOR'S NAME: Dr. P. Neerada DESIGNATION: Lecturer

- I. Name of the Head of the family in full: Bhoomani Suguna
II. Father's Name: Nagipogu Israel Mother's Name: N. Sarojini
III. Door No: 1-4-3 Street Name: Mariampet Ward No: 31
IV. Village: Chirala Mandal: Chirala Dist: Bapatla
V. Mobile No: _____
VI. Marital status: MARRIED / UNMARRIED
VII. Spouse Name: Bhoomani Raju
VIII. CATEGORY: SC / ST / BC - IOC Caste: SC - mala
9. Qualification: 10th class
10. Occupation: Tailor
11. Annual Income: Rs. 70,000
12. No. of Family members: 4
13. Children: 2 Male: 1 Female: 1
14. Education status of the children: 4th class, 7th class
15. No. of family members Earning: 2, source of their income: Tailor
16. Does the family have a motor vehicle?: Yes / No If yes type of vehicle -
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt? Yes / No
If yes, mention the scheme: Amma Vodi
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area? -
21. Does the family have own house? Yes / No
22. Is it a own construction? or under any Govt. Scheme? Own / Govt. Scheme -
23. Is any one of the family members is a Govt. Employee? -
If yes give details: _____
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

B. Suguna
Signature